



Department of Transportation

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July 15, 2008

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Thank you for attending the public information open house for STP00-0003-00(430), P.I. No. 0003430, Tift County, the proposed widening and reconstruction of Carpenter Road (CR 75). In this handout package you will find a project description, location map and comment card.


As you enter the room, you will notice displays of the proposed project. Department of Transportation (Department) representatives, who can be identified by the nametags they are wearing, are available to discuss the project and answer your questions. Please take this opportunity to discuss the project with a Department representative. There will be no formal presentation.

A court reporter will be available for those persons who would like to make a verbal statement about the project. You may also complete a comment card and deposit it into the box provided here or send in written comments about the project until July 25, 2008. Written comments should be sent to Mr. Glenn Bowman, P.E., State Environmental/Location Engineer, Georgia Department of Transportation, 3993 Aviation Circle, Atlanta, Georgia 30336-1593. Comments can also be made via the web at www.dot.ga.gov. Click on **Public Outreach** from the **Information Center** dropdown menu at the top right side of the page. All comments will be made a part of the project record. We hope you will take advantage of one of these opportunities to let the Department know your view of the proposal.

The displays and plans will be available for review for ten days after the public information open house at the Department's District Four Office located at 710 West 2nd Street, Tifton, GA 31793 and via the web at www.dot.ga.gov. A copy of all comments received will be available for public review at this same location and at the Office of Environment/Location, 3993 Aviation Circle, Atlanta, GA 30336-1593, as soon as compilation is completed.

Again, thank you for attending this public information open house and for giving us your comments. If you should have any questions or need additional information, feel free to contact the project manager Sandy Griffin at (229) 386-3618 or Sam Pugh of the Office of Environment/Location at (404) 699-4413.

Sincerely,


Joe W. Sheffield, P.E.
District Four Engineer

JS/sp

Attachments



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